

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee (s) hereinabove named, and _____ his _____ heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee (s) hereinabove named, and _____ his _____ heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers **R. E. Henry, Vice President, and H. B. Croxton, Assistant Secretary** on this the **15th** day of **April**, in the year of our Lord one thousand nine hundred and **forty-seven**, and in the one hundred and **seventy-first** year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of _____ } By **J. P. Stevens & Co., Inc.** (L.S.)
Hugh W. Anderson } **R. E. Henry, Vice President**
James Towler } and **H. B. Croxton, Assistant Secretary**

S. C. Stamps Cancelled, \$ **1** and **00** Cents.
U. S. Stamps Cancelled, \$ _____ and **55** Cents.

STATE OF SOUTH CAROLINA, }
County of Greenville.

Personally appeared before me **Hugh W. Anderson** and made oath that _____ he saw _____
R. E. Henry as **Vice President** and
H. B. Croxton as **Assistant Secretary** of

J. P. Stevens & Co., Inc. a corporation chartered under the laws of the state of **Delaware**
sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that _____ he with _____
James Towler witnessed the execution thereof.

Sworn to before me this **April** day of _____, A. D., 19 **47**
B. O. Woodward (L.S.)
Notary Public for South Carolina.

Hugh W. Anderson

Recorded **May 23rd**, 19 **47**, at **5:12** o'clock **P.** M.

By: **M.R.**